



# California State Coroners Association

*To promote and protect the interests of all Coroner and Medical Examiner professionals throughout the state*

## California State Coroner's Association 2019 Symposium Vendor Application

**Exhibit Cost:** \$475.00 per space (6ft table and chairs included). Vendors must provide their own equipment. Electricity provided. All fees are non-refundable.

The vendor's tables will remain in the Exhibit Room from Sunday afternoon, September 15th (pre- setup) through Tuesday evening, September 17th. Extra time will be available on Wednesday and Thursday for those that would like to stay.

**Set-Up Time:** Sunday, September 15<sup>th</sup> after 12 Noon.

**Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Description of Exhibit:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Exhibit Space: \$475.00**

**Corporate Sponsorship:**

Bronze (\$1,000)  Silver (\$2,500)  Diamond (\$5,000)  Gold (\$7,500)  Platinum \$10,000

Additional Tickets:

**Tuesday Luncheon** – Number of additional tickets \_\_\_\_\_

**Wednesday Night Cocktail Reception & Installation Banquet** – Number of additional tickets \_\_\_\_\_

**Total Amount Submitted:** \_\_\_\_\_

**Signature of Vendor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*All vendors are responsible for leaving a clean area at closing. All vendors shall exhibit professional manners always.*

Please return completed registration forms to:  
Robert Foucrault at [robertfoucrault@yahoo.com](mailto:robertfoucrault@yahoo.com) or 211 Bradbury Lane, Redwood City, CA 94061