

**CALIFORNIA STATE CORONER'S ASSOCIATION
SCHOLARSHIP FOR 2019
SCHOLARSHIP APPLICATION**

To enable the Executive Board of the California State Coroner's Association to make a just and impartial decision in your case, you are requested to complete and return this form to the Executive Secretary.

DEADLINE FOR FILING APPLICATION IS AUGUST 15, 2019

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

How Long Have You Lived There? _____ County: _____

Date of Birth: _____ Birthplace: _____ Marital Status: _____ Sex: _____

Citizenship: _____ Your Telephone: _____ E-Mail Address _____

High schools or other schools or colleges attended, with dates of attendance and of graduation (including your present school):

Name of School You Wish to Attend: _____

For School Year Commencing: _____ Class: _____

MAJOR SUBJECT: _____

DO YOU PROPOSE TO LATER ATTEND ANOTHER COLLEGE? _____

FOR WHAT BUSINESS OR PROFESSION ARE YOU PREPARING? _____

HAVE YOU BEEN OR ARE YOU NOW, THE BENEFICIARY OF A SCHOLARSHIP OR OTHER AWARD? _____

IF SO, GIVE THE NAME(S) AND AMOUNT(S): _____

HAVE YOU PREVIOUSLY APPLIED FOR A SCHOLARSHIP OR AWARD? _____

IF SO, STATE YEAR(S): _____

CONDITION OF HEALTH: _____ PHYSICAL HANDICAPS: _____

The following documents must be forwarded to the trustees:

(1) TRANSCRIPTS: Applicants who have completed one or more semesters of college work should have an official transcript attached or forwarded to the Executive Secretary. Other applicants should have an official transcript of high school as well as college work, if any, undertaken to date of application. Applications will not be considered unless current transcripts are on file with the Executive Secretary.

(2) LETTERS OF RECOMMENDATION: Applicant must submit two letters of recommendation, giving information about his/her character, ability, ambition, and financial needs as assistance in evaluating the application (at least one from a teacher or school administrator).

ARE YOU (OR IS YOUR PARENT OR GUARDIAN, IF YOU ARE AN UNMARRIED MINOR) A LEGAL RESIDENT OF THE STATE OF CALIFORNIA? _____

IF SO, FOR HOW LONG? _____ WHAT COUNTY? _____

EXTRACURRICULAR ACTIVITIES IN WHICH YOU PARTICIPATE AND ORGANIZATIONS TO WHICH YOU BELONG (E.G. CHURCH, FRATERNITIES, ATHLETICS, STUDENT BODY).

GIVE A SHORT BIOGRAPHY INCLUDING YOUR PAST AND PRESENT CIRCUMSTANCES AND YOUR PLANS FOR THE FUTURE: **(Not to exceed one page)**

DATE: _____ SIGNED: _____

PARENT'S FINANCIAL STATEMENT

Since grants are made in part on the basis of financial need, no application can be considered without the information requested below. **It will be treated as confidential.**

Father's name: _____ Telephone: _____

Occupation: _____

By whom employed? _____

Mother's name (in full): _____ Telephone: _____

Occupation: _____

By whom employed? _____

Value of all family real estate: _____

Value of all family personal property: _____

Year and make of all family automobile(s): _____

Average combined income per year of parents: _____

Names and relationships of all persons, in addition to parents, dependent on above income: _____

Amount of money parents will furnish applicant monthly: _____

Date: _____ Signature of father: _____

Signature of mother: _____

EMPLOYMENT IN WHICH YOU HAVE BEEN (OR ARE) ENGAGED, AND DATES OF SUCH EMPLOYMENT:

STATE THE AMOUNT AND MATURITY OF YOUR DEBTS: _____

WHAT SAVINGS HAVE YOU AVAILABLE FOR YOUR EDUCATION? _____

WILL YOU WORK NEXT YEAR WHILE ATTENDING SCHOOL? _____

ESTIMATED BUDGET FOR THE SCHOOL YEAR

Cash on hand at beginning of period \$ _____

Prospective earning during period..... _____

Financial aid from parents, relatives
or friends..... _____

Loans or other income (explain)..... _____

TOTAL \$ _____

Tuition and incidental fees..... \$ _____

Student Body fee..... _____

Books and instruments..... _____

Clothing..... _____

Recreation..... _____

Board and room (if away from home) _____

Organizations..... _____

Insurance..... _____

Incidentals (itemize)..... _____

TOTAL \$ _____

Amount needed to balance budget.... _____

If the amount needed to balance your budget appears impractical, what do you propose to do about it? _____

Additional facts pertaining to this application may be entered on a separate sheet.

Signature

of applicant: _____

ADDRESS ALL
COMMUNICATIONS TO:

California State Coroner’s Association
Robert Foucrault, Executive Secretary
211 Bradbury Lane
Redwood City, CA 94061
Telephone: 650.312.5233
Email: secretary@coroners.org

**E-Mail address is
for questions only. The
application needs to be mailed.**

California State Coroner's Association

College Scholarship Program

The California State Coroner's Association is a non-profit organization comprised of members from Coroner's offices in the 58 counties of the state.

The purpose of the college scholarship program is to provide financial assistance to college students based on academic performance, individual merit and financial need.

The scholarship program is funded entirely by donations from the C.S.C.A. and the program is administered by an appointed committee of the association. The scholarship committee makes the yearly selections based on the criteria mentioned above and recipients chosen are at the sole discretion of the committee.

The scholarship program is available to current dues paid, active members, associate members and principals of the California State Coroner's Association and is extended to include their spouses, children, stepchildren, parents, siblings, grandchildren and great grandchildren.

Priority will be given to undergraduate college students.

All application materials must be complete and received by the scholarship committee by May 1st., in order to qualify for the following fall or spring semester of any school year.

Application Criteria:

Proof of graduation from an accredited high school or G.E.D. equivalent.

Proof of enrollment in an accredited junior college or four-year college or university.

Priority will be given to students enrolled in at least nine (9) units.

Applicants will be notified of their status in the summer and scholarships will be presented at the awards ceremony in September.